

ESSEX COUNTY OFFICE OF THE MANAGER

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Daniel L. Palmer County Manager Linda M. Wolf Purchasing Agent

TO: All Bidders

**FROM:** Linda Wolf, CPA, Purchasing Agent

**DATE:** August 10, 2017

**SUBJECT:** Addendum #8 NUTRITION BUILDING

This Addendum, issued to bid document holders of record, indicates changes to the bid documents for the Nutrition Building Bid Opening August 15, 2017.

## Please note the following Clarifications to the Bid Specifications:

The gas piping should be by the Plumbing Contractor under Section 22 as indicated on the drawings not under Section 23 of the Specifications which is the HVAC Contractor.

END OF ADDENDUM # 8